



EXHIBIT (A)

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Christie, Parker & Hale, LLP

AUGUST 12, 2004

CHRISTIE, PARKER & HALE, LLP
JOHN D. CARPENTER
P.O. BOX 7068
PASADENA, CA 91109-7068

PTAS

A23:

51529

CASE # ACTION

REMINDER DUE DATE

DEADLINE



102672135A

SCAN 51529 August 12, 2004

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/09/2004

REEL/FRAME: 014978/0739
NUMBER OF PAGES: 3BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).
DOCKET NUMBER: 51529/JDC/A23

ASSIGNOR:

LEE, SOU PHONG

DOC DATE: 01/27/2004

ASSIGNEE:

AVERY DENNISON CORPORATION
150 NORTH ORANGE GROVE BLVD.
PASADENA, CALIFORNIA 91103-3596

SERIAL NUMBER: 10774617

FILING DATE: 02/09/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: WATER-WHITENING RESISTANT PRESSURE-SENSITIVE ADHESIVE

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JEEVON JONES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

02-19-2004

Docket No. 51529/JDC/A23



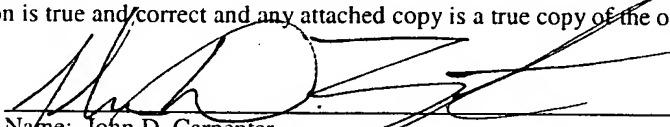
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2.9.04
Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies): Sou Phong Lee Additional name(s) of conveying party(ies) attached: No		2. Name and address of receiving party(ies): Name: VERY DENNISON CORPORATION Street Address: 150 North Orange Grove Blvd., Pasadena, CA 91103-3596	
3. Name of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:		15535 U.S. PTO 10/774617 020904	
Execution Date: January 27, 2004			
4. Application number(s) or patent number(s): 10774617 If this document is being filed together with a new application, the execution date of the application is: January 27, 2004 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? No			
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: John D. Carpenter		6. Total number of applications and patents involved 1	
10. <input type="checkbox"/> Explanatory letter is enclosed.		7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: February 9, 2004 By  Name: John D. Carpenter 626/795-9900		8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.	
Express Mail No. EV 027879294US		Total number of pages including cover sheet, attachments, and document: 3	

ASSIGNMENT

WHEREAS, I, SOU PHONG LEE, residing at 409 Genoa Street, #9, Arcadia, California 91006, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **WATER-WHITENING RESISTANT PRESSURE-SENSITIVE ADHESIVE**, and executed by me on even date herewith;

AND WHEREAS AVERY DENNISON CORPORATION, a Delaware Corporation, having a place of business at 150 North Orange Grove Boulevard, Pasadena, California 91103-3596 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT
Docket No. 51529/JDC/A23

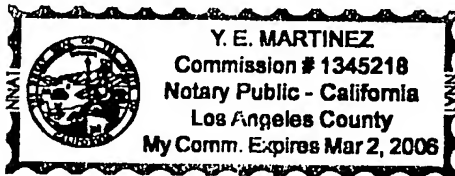
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IN TESTIMONY WHEREOF, I hereunto set my hand this 27th day of January, 2004

Sou Phong Lee
Sou Phong Lee

STATE OF California)
COUNTY OF Los Angeles

On January 27, 2004, before me Y. E. Martinez, notary public,
Notary Public, personally appeared **Sou Phong Lee** personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same in his authorized capacity, and
that by his signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.



WITNESS my hand and official seal.

Y. E. Martinez
Signature of Notary

JDC/ldb

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